



Rutland County Council

Catmose, Oakham, Rutland, LE15 6HP

Telephone 01572 722577 Email: governance@rutland.gov.uk

Meeting: CABINET

Date and Time: Tuesday, 13 December 2022 at 10.00 am

Venue: Council Chamber, Catmose, Oakham, LE15 6HP

**Governance support Officer to contact: David Ebbage 01572 720972
email: governance@rutland.gov.uk**

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Although social distancing requirements have been lifted there is still limited available for members of the public. If you would like to reserve a seat please contact the Governance Team at governance@rutland.gov.uk.

A G E N D A

1) APOLOGIES FOR ABSENCE

2) ANNOUNCEMENTS FROM THE CHAIRMAN AND/OR HEAD OF THE PAID SERVICE

3) DECLARATIONS OF INTEREST

In accordance with the Regulations, Members are required to declare any personal or prejudicial interests they may have and the nature of those interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

4) MINUTES

To confirm the Minutes and Decisions made at the meeting of the Cabinet held on 15 November 2022
(Pages 5 - 10)

5) ITEMS RAISED BY SCRUTINY

To receive items raised by members of scrutiny which have been submitted to the Leader and Chief Executive.

6) RUTLAND ADULT AND COMMUNITY LEARNING SUB-CONTRACT PROVISION

To receive Report No.196/2022 from the Portfolio Holder for Education and Children's Services.

(Pages 11 - 18)

7) LLR CARERS STRATEGY

To receive Report No.185/2022 from the Portfolio Holder for Health, Wellbeing and Adult Care.

(Pages 19 - 58)

8) HOUSING ALLOCATION POLICY - REVISION DUE TO STATUTORY CHANGES

To receive Report No.188/2022 from the Portfolio Holder for Planning, Highways and Transport & the Portfolio Holder for Health, Wellbeing and Adult Care.

(Pages 59 - 114)

9) INDICITIVE CAPITAL ALLOCATIONS INCLUDING DEVELOPER CONTRIBUTIONS

To receive Report No.196/2022 from the Portfolio Holder for Planning, Highways and Transport.

(Pages 115 - 126)

10) CONTRACT UTILITIES PROCUREMENT

To receive Report No.195/2022 from the Leader of the Council.

(Pages 127 - 138)

11) EXCLUSION OF THE PRESS AND PUBLIC

Cabinet is recommended to determine whether the public and press be excluded from the meeting in accordance with Section 100(A)(4) of the Local Government Act 1972, as amended, and in accordance with the Access to Information provisions of Procedure Rule 239, as the following item of business is likely to involve the disclosure of exempt information as defined in Paragraph 2 of Part 1 of Schedule 12A of the Act.

Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).

12) PROPERTY CLEANING SERVICES PROCUREMENT

To receive Report No.194/2022 from the Leader of the Council.

(Pages 139 - 152)

13) ANY ITEMS OF URGENT BUSINESS

To receive items of urgent business which have previously been notified to the person presiding.

14) DATE OF THE NEXT MEETING

Thursday, 12th January 2023

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MEMBERS OF THE CABINET: Councillor L Stephenson (Chair)
Councillor R Powell (Vice-Chair)
Councillor S Harvey
Councillor M Oxley
Councillor K Payne
Councillor D Wilby